

MESSENGER



VOL 4 May 8, 2022 ISSUE 19

1014 South Jog Rd. West Palm Beach, FL 33415

OFFICE:

P 561-684-8114
Hours: 9:00am—1:00pm

Monday—Thursday

Halle Johnson, Secretary secy@cocopb.org

GOSPEL PREACHER:

Heath Johnson

preacher@cocopb.org

LEADING MEN:

leadership@cocopb.org

TIME OF SERVICES:

Sunday Bible Study: 9:00am

Sunday Worship: 10:00am

Sunday Evening Worship: 6:00pm

Wednesday Bible Study: 7:00pm

If you are interested in a home Bible study or would like a free Bible correspondence course with which to study by mail, please inform the minister or any of the men leading worship services. We are glad you are here!

Reaching The Point of "I Don't Care"

It is possible for a person who is a Christian to reach a point known as "I don't care." This is a dangerous point to reach in one's life. What he is saying is: I don't care what God's Word says. I don't care how evil my actions are. I don't care if my soul is in danger. I don't care if I tarnish the name Christian. I don't care if I tread upon the precious blood of Christ. I don't care if I give up my love for God. I don't care if I die lost. I don't care if I suffer the flames of hell. I just don't care. These individuals... Love their sins Love family members more than God Believe they set the standards for faithfulness Have hardened their hearts to God's will Refuse to repent of their transgressions Often flaunt their iniquity in the presence of others Try to "make up for their sins" by "doing good Justify the evil in which they are engaged Pervert God's simple teachings about their lifestyle Develop a false sense of hope that God will save them Boast that they don't care if they are lost It is sad to see a person who was once faithful reach the point of "I don't care." It manifests the power of the evil one. It warns that we must "take heed" lest we fall. It shows Christians can fall from the grace of God. It highlights the battle between man's will and God's will. It teaches us that one's heart can be hardened to wickedness. It causes us to long for that place free from all corruption. What adds to the sorrow of seeing persons reach the point of "I don't care" is that so many other people who know and love these individuals do care, yet there is nothing they can do to help, except continue to pray for the prodigal.

SEEING SOULS, NOT JUST SEEING PEOPLE

WELCOME!

Welcome to the services of the church of Christ of the Palm Beaches: You are our honored guest:

We are a congregation of the church of which you can read in the Bible. We strive to do Bible things in Bible ways and to call Bible things by Bible names; to be Christians and Christians only. It is our goal to simply and plainly preach and teach New Testament Christianity.

You will find our worship simple and according to the New Testament pattern. We worship the same way that Peter, Paul, and John worshipped—In spirit and in truth (John 4:24).

Our Headquarters is in heaven, our Creed is Christ and our book is the Bible. The Bible only will make Christians only and that is our plea.

We certainly hope that all we do will be encouraging and uplifting to you. Please take a moment to fill out a visitors' card located in the pew in front of you and place it in the card holder at the end of the pew.

I remember as a young missionary the words of another missionary in New Zealand. We were discussing how to better find individuals to teach and how to lead them to Christ. It was hard to find those interested in the Bible in New Zealand as we tried to do our work. He then said something I will never forget. "Dan, are you still seeing souls?" The world is lost and every person you meet is a soul, but sometimes we fail to see those souls. Christ died for the lost, and our responsibility is to take the gospel to the lost. There is a vast difference between seeing people and seeing souls. Unlike us, Jesus always saw souls. The classic illustration is Jesus talking to the Samaritan woman at the well. She was amazed that a Jew would even speak to her. She asked Jesus why he would even ask her to give him a drink from the well. Her reason? "For the Jews have no dealings with the Samaritans" (John 4:9). Jesus was so different from the rabbis of His day. One description of them is found in Robertson's Daily Bible Study. He says, "A rabbi might not even speak to his own wife or daughter in public. There were even Pharisees who were called, the bruised and bleeding Pharisees, because they shut their eyes when they saw a woman on the street and so walked into walls and houses!" Jesus was not like them. His apostles were so amazed that Jesus was talking to a woman of Samaria but did not ask Him about His actions (John 4:29). Jesus saw souls, and He saw the soul of the woman of Samaria. The apostles saw her leave to return to the city, not knowing what she did when she came into the city. She told those there to come to the well suggesting that she had found the Messiah. The text then described how those in the city believed her and were coming to the well to investigate for themselves. Do you know what Jesus said to the apostles as all of this was happening? "Lift up your eyes, and look at the fields; for they are white already for harvest" (John 4:35). The apostles could have seen those coming from the city, and all they saw were Samaritans, a people with whom the apostles had no dealings. Do you know what Jesus saw? He saw souls! When they arrived at the city, they too found the treasures of Jesus. He saw the souls and spent two full days teaching them. What about us? Do we see the souls of rude servers in a restaurant? Do we see the souls of those around us as we wait in a doctor's office? Do we see the souls, or do we only think of how bad we are being treated? The next time it happens, "Life up your eyes to the harvest." It will change how you deal with others.

PRIVILEDGED TO SERVE

Sunday Morning Worship

SONG LEADER: Sterling Fredrick

OPENING PRAYER/ SCRIPTURE

READING: Richard Gathright

PRESIDING: Ron Cullom

SERVING: Justin Ford, Gary Lester,

Chuck Canteen & Richard Gray

CLOSING PRAYER: Richard

Gathright

Sunday Evening Worship

SONG LEADER: Norman Delong

OPENING PRAYER/SCRIPTURE

READING: Joe Lewis

PRESIDING: Heath Johnson

SERVING: Gary Lester

CLOSING PRAYER: Chuck

Canteen

Wednesday Bible Study

SONG LEADER: Jim Rogers

OPENING PRAYER: Richard

Gathright

CLOSING PRAYER: Jim Bowman

Shut-ins

Jack Lee Lena Morris



Mike & Marsha Morakis, tested positive for COVID-19.

Ginny Gathright, her treatments for her rheumatoid arthritis are working, continue to pray they keep working.

Lena Morris, will be having surgery and needs our prayers.

Family of COCOPB Members

Sonja Morris, Tiffany Hart's mother, had to have another blood transfusion.

Beach Aten, John Smith's brother-in-law, Has a Lymphoma.

Roberto Naranjo, Melva Pollard's Father, Has been in pain and need our prayers.

Bryan Ogden, Shea Ogden's husband, was diagnosed with stage 4 cancer and is starting treatments.

Tony Flegert, Maureen Machan's son in-law, is home from the hospital but continues to need prayers.

Jan Richardson, Marsha Morakis's mother, was diagnosed with stage 1 lung cancer.

David Echeverria, Carlos Echeverria's brother, is having difficulties and need's prayers.

Hazel Voight, Nancy Sparks' sister, is in hospice care and is suffering with bed sores.

Laverne Byzek , John Smith's sister, continues to need our prayers.

Ollie, Justin Ford's Step Father, is Having Health issues and needs prayers for spiritual guidance.

Friends of COCOPB Members

Jack Skunkweller, Patti Jaquot's brother, had a heart attack.

Ying Tepperman, A friend of Thomas Dinetta, is going through the loss of her husband.

Monica Sinclair, is going through a very difficult time and needs our prayers.

Tina Wagner, continues to need our prayers.

Robin Landen, is still recovering from her stroke.

COCOPB Members Traveling

None



QUOTE OF THE WEEK

"Most of us have chosen heaven over hell, but not many of us have chosen heaven over earth."

- Unknown

FOOD FOR THOUGHT:

Humanity's greatest evil is the incessant desire to be its own god.

GEMS FROM GREEK

Amen (Noun). Gr. αμήν

"Truly, amen, so be it, let it be."

Amen came from the Hebrew word which means "so be it." In Greek it means firm, faithful, true, in truth, verily, and most certainly. Amen is more than just a word to close prayer, but is a word signifying that a statement is truth and is firm on the word of God. Let all say amen to the truth!



WEEKLY BIBLE READING

May. 8th	Haggai 1-2	Rev. 16
9th	Zech.1-3	17
10th	4-6	18
11th	7-8	19:1-10
12th	9-11	19:11-20:6
13th	12-13	20:7-21:8
14th	Mal. 1-4	21:9-22

By following this schedule, you will be able to read the entire Bible in a year.

NEWS & NOTES



BIRTHDAYS 🔎

MANOFILA MENDIFTA 5/4

JACK LEF 5/16

HELEN QUINTERO 5/31

ANNIVERSARIES

JANET & LAVELEE MORELAND 5/6

CHUCK & MAGGIE CURFT CANTEEN 5/20

ATTENDANCE May. 1st

Sun. Bible Study: 21

Sun. A.M: 45

Sun. P.M: 30

Wed. Bible Study: 26

Contribution: \$5,750.46

Weekly Budget: \$4,147.00

Variance: +\$1,603.46

TODAY'S SERMONS

AM: "WHAT ARE MOTHERS MADE OF"

PM: "LESSONS FROM A GIANT SLAYER"



We want to wish a happy mother's day to all the wonderful mother's here with us today!



Members please remember that the attendance cards in the pews are not only just for your attendance, but the help communicate with us! If you or someone you know needs to be put on the prayer list or if you have any other pertinent information that needs to be put in the bulletin, please write it on your attendance card or go to **Halle** directly. We want to pray for you or with you and have the correct information put in the bulletin at the appropriate time! Thank you.



Our annual Send and Save Sunday will be on **May 29th, 2022**! All donations will be going to Missionary John Grubb in Indonesia! There is a donation bucket on the round table in the foyer if you would like to donate any spare change!



We will also be having our annual 5th Sunday Q&A on **May 29th, 2022 Sunday evening!** There are question slips out on the table in the foyer!



The Beauty of Jesus

"Let the beauty of Jesus Be Seen" is the title of a very beautiful song: "Let the beauty of Jesus be seen in me; All His wonderful passion and purity; May His spirit divine all my being refine; Let the beauty of Jesus be seen in me." Holiness really amounts to the beauty of Jesus in our lives. True holiness does not consist merely of believing and feeling, but of doing and hearing, and practical exhibition of active and passive grace. Our tongues, our tempers, our natural passions and inclinations — our conduct as parents and children, masters and servants, husbands and wives, rulers and subjects — our dress, our employment of time, our behavior in business, our demeanor in sickness and health, in riches and in poverty — all these are matters which are fully treated by inspired writers. "When your burden is heavy and hard to bear; When your neighbors refuse all your load to share; When you're feeling so blue; Don't know just what to do, Let the beauty of Jesus be seen in you."



GOSPEL PLAN OF SALVATION

Hear God's Word

Romans 10:17

Believe the Gospel

John 20:30-31

Repent of Your Sins

Luke 13:3

Confess Faith in Jesus

Romans 10:9-10

Be Baptized

Acts 2:38

Live Faithfully

Revelation 2:10

Charlie Davis



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